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11 **UNITED STATES DISTRICT COURT**  
12 **DISTRICT OF NEVADA, NORTHERN DIVISION**  
13

14 UPPER SOUTH EAST COMMUNITIES  
15 COALITION,

16 Plaintiff,

17 v.

18 U.S. ARMY CORPS OF ENGINEERS;  
LT. GEN. THOMAS P. BOSTICK, in his  
19 official capacity, Chief of Engineers and  
Commanding General, U.S. Army Corps of  
20 Engineers; COL. MICHAEL J. FARRELL,  
in his official capacity, District  
21 Commander, Sacramento District, U.S.  
Army Corps of Engineers; KRISTINE S.  
22 HANSEN, in her official capacity, Senior  
Project Manager, Reno Field Office,  
23 Sacramento District, U.S. Army Corps of  
Engineers; and REGIONAL  
24 TRANSPORTATION COMMISSION OF  
WASHOE COUNTY,

25 Defendants.  
26

Case No. 3:13-cv-0403-MMD-WGC

**NOTICE OF VOLUNTARY  
DISMISSAL PURSUANT TO F.R.C.P.  
41(a)(1)(A)(i)**

1 **NOTICE OF VOLUNTARY DISMISSAL PURSUANT TO F.R.C.P. 41(a)(1)(A)(i)**

2 Pursuant to F.R.C.P. 41(a)(1)(A)(i) of the Federal Rules of Civil Procedure, Plaintiff  
3 Upper South East Communities Coalition, hereby gives notice that the above captioned action is  
4 voluntarily dismissed, without prejudice.

5  
6 DATED: September 24, 2013

SHUTE, MIHALY & WEINBERGER LLP

7  
8 By: s/ Winter King

9 WINTER KING

10 JOSEPH D. PETTA

11 Attorneys for Plaintiff Upper South East  
12 Communities Coalition

13 512442.1

**PROOF OF SERVICE**

*Upper Southeast Communities Coalition v. U.S. Army Corps of Engineers, et al.*

*Case No. 3:13-cv-00403*

*United States District Court, District of Nevada*

At the time of service, I was over 18 years of age and **not a party to this action**. I am employed in the City and County of San Francisco, State of California. My business address is 396 Hayes Street, San Francisco, CA 94102.

On September 24, 2013, I served true copies of the following document(s) described as:

**NOTICE OF VOLUNTARY DISMISSAL PURSUANT TO F.R.C.P. 41(A)(1)(A)(I)**

on the parties in this action as follows:

**SEE ATTACHED SERVICE LIST**

**BY E-MAIL OR ELECTRONIC TRANSMISSION:** I caused a copy of the document(s) to be sent via the Court's electronic mail service system to the persons at the e-mail addresses listed in the Service List. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful.

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct and that I am employed in the office of a member of the bar of this Court at whose direction the service was made.

Executed on September 24, 2013, at San Francisco, California.

s/ Sean P. Mulligan \_\_\_\_\_

Sean P. Mulligan

**SERVICE LIST**

**Upper Southeast Communities Coalition v. U.S. Army Corps of Engineers, et al.  
3:13-cv-00403**

**United States District Court, District of Nevada**

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